The House of Joseph Addendum

In later years we have come to greater light and would like to expound further on the

Joseph/Ephraim/Benjamin/Manasseh scriptures.

[Pro 4:18 KJV] 18 But the path of the just [is] as the shining light, that shineth more and more unto the perfect day. [Psa 119:130 KJV] 130 The entrance of thy words giveth light; it giveth understanding unto the simple.

We would like to address the following sections in the "House of Joseph" paper.

*The sons of Joseph-1st section

Speaking of the two witnesses. Bishop Robert Jones came to the understanding at a later time that the two witnesses would not be Ephraim and Manasseh but Benjamin and Manasseh.

[Psa 80:1-2 KJV] 1 Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth. 2 Before Ephraim and Benjamin and Manasseh stir up thy strength, and come [and] save us.

*The sons of Joseph -2nd section

After the death of Robert Jones Dec 2017. Pastor Kenneth L Jones took the position as Presiding Elder over the church.

God opened Pastor Ken's understanding of Ezek 37:15-19. We had been waiting, anticipating the return of John {Joseph} with the Judah stick to be joined with the stick of Joseph that was in the hand of Ephraim. Coming to greater light, God revealed that when he took the stick of Joseph he also took Ephraim.

Note verse 18/19 [Eze 37:18-19 KJV] 18 And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou [meanest] by these? 19 Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be <u>one in mine hand</u>. [The Lord's hand] They are now joined in the hand of the Lord until the appointed time to give to his servant John to finish the works of Christ in the earth.

*The brother of Joseph-last section

Benjamin will stand as one of the two witnesses in the streets of Jerusalem. This will be during the first $3\frac{1}{2}$ years of tribulation not during the indignation (wrath) [Rev 11:3-4 KJV] 3 And I will give [power] unto my two witnesses, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth. 4 These are the two olive trees, and the two candlesticks standing before the God of the earth. {the two olive trees are two nations

Jew/Gentile, two candlesticks are two houses Jew/Gentile, the two witnesses prophesy for 3 ½ years}

*Conclusion-bottom section

Robert L Jones as Ephraim never claimed he was in the servant's seat (John/Joseph) But was always in the pipe principle connected to the branch for the oil to flow through. [Zec 4:11-12 KJV] 11 Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof? 12 And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?